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**HOUSING COMMISSION**

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**Frank DiZoglio III**

**Joanne McGunagle, CCAP**

**Jason M. Pezzullo, Planning Director**

**Robert Santurri Jr, OneCranston Health Equity Zone**

**Derik Tutt**

**WEDNESDAY May 4, 2022 @ 5:30 P.M.**

**Cranston City Hall, 869 Park Avenue**

**3rd Floor Conference Room**

**MONTHLY MEETING- APRIL AGENDA**

1. Approval of minutes of April 6, 2022 meeting (for vote)
2. Discussion of proposed comments on Certificate of Safe Occupancy ordinance (for vote)
3. Discussion of presentation to the City Council (for discussion only)
4. New business

**“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**